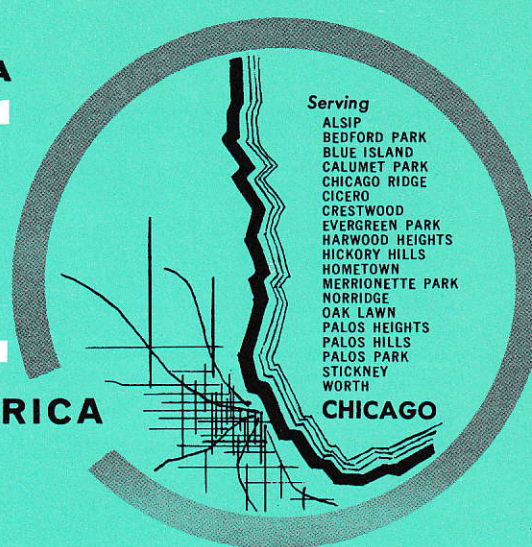


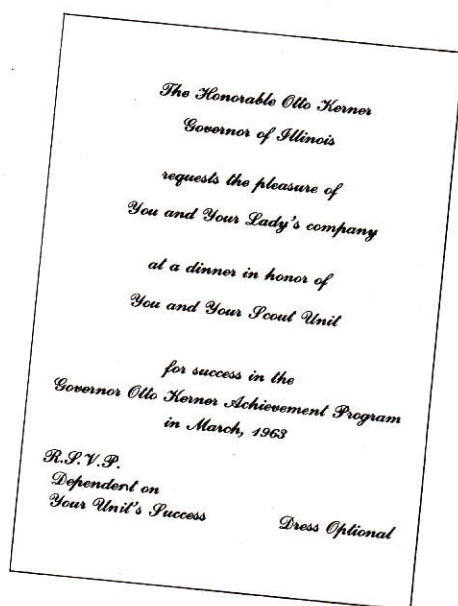
COUNCIL

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

February 15, 1963



ACHIEVEMENT PROGRAM A SUCCESS - PHASE 2 COMING



It's almost history! In a very few days the Governor Kerner Achievement Program will come to a close, and all will be over but the double payoff, dinner with the Governor March 30 for leaders qualifying, and each leader's pride in his improved unit.

The dinner will be held in the Grand Ballroom of the Palmer House. The achievement program began just a year ago, and has already proven effective in the five areas of unit improvement; prompt charter renewal, new membership, advancement, outdoor activities and unit inspection.

The program was so successful in fact (over 500 Scouters will attend with their ladies March 30) that Phase Two of this "Do Your Best For America" achievement program will be announced soon. Watch for it!

Help Your Unit Treasury— Sell Scout Fair Tickets

This year's Scout Fair, to be held May 17-19 at the International Amphitheatre, offers Scouts and units an attractive plan for winning prizes and adding to the unit treasury. Up to 25% of each dollar received for tickets will be returned to the unit right after the Fair. And each Scout will win a prize for each block of tickets he sells, starting with a half-book of three tickets.

Here's a great opportunity to make some money for your unit. See the Scout Fair Guidebook for full details!

The Finance Team

Scouting finance is a team game, and there are five members of the team. If any member falls down on his job, the play fails. The number-one member is the boy himself, who pays his membership fees and buys his own uniform, books and equipment. Then there is the Scout unit, which budgets its income from dues to cover equipment, trips, service projects and supplies. And the Scout unit is related to the chartered institution that sponsors it, and provides volunteer leadership and a place to meet, the latter usually out of its own budget. The last two members of the team are the National Council of the Boy Scouts of America, and the local Scout council—which provide the training programs, camping facilities and dedicated volunteer and professional Scout leadership.

In giving to the Council budget, we know that we are not engaged in subsidizing boys or undermining their independence and self-reliance, but that we are supporting a program to help boys help themselves.

We invite you, too, to Give! Help Every Boy Belong—because **An Alert America Needs Scouting.**

Eagle Scouts, Sponsors Dine February 7

The 170 Eagle Scouts who achieved Scouting's highest rank during 1962 were the guests of honor February 7, at the Eagle Scout Recognition Dinner. The dinner, one of the events celebrating Scout Week 1963, was held in the Red Lacquer Room of the Palmer House, where the Eagles and their sponsors enjoyed a fine evening of "eatin' and meetin'", planned by a committee headed by **John de Butts**, President of Illinois Bell Telephone Company.

Spokesman for the Eagle Scouts was Eagle **Mark Silzer** of Troop 785, Salem Lutheran Church. His topic in a most thought-provoking speech was, "The Game of Life is Not a Spectator Sport."

Main speaker of the evening was **Dr. Paul A. Siple**, Director of the Army's Office of Polar Affairs. Dr. Siple will be remembered as the Eagle Scout chosen out of thousands to accompany Admiral Byrd to the Antarctic in 1928. He then went on to be-



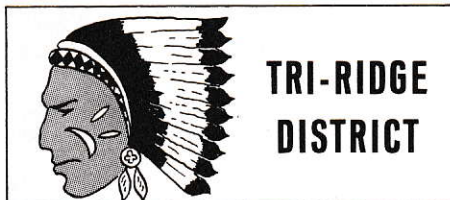
Mark Silzer

come chief biologist on Byrd's second trip in 1933, and chief of the United States' Little America base from 1939 to 1941. He is a member of Scouting's National Court of Honor and National Camping Committee, and is active in the National Capital Area Council at Washington, D. C. He was awarded the Silver Buffalo in 1947.

Also at the dinner were 170 Eagle sponsors, some of the most prominent business and professional men in Chicago. Each sponsor was matched to an Eagle according to the Eagle's vocational choice. At other events of this kind, life-long friendships have resulted from the meeting of an Eagle with his sponsor.



In a City Hall ceremony, Mayor Daley officially proclaims Scout Week, citing the Boy Scouts for "contributing to the nation's first line of defense, namely the character of its people and the on-coming generation." Present to receive the Mayor's proclamation were Eagle Scout **Walter Miles**, Post 2537, and **Douglas Durkin**, Scout Week Chairman.



TRI-RIDGE DISTRICT

District Chairman.....Robert Buddig
District Commissioner.....Trevor H. Tucker
District Executive.....Robert McCarthy

DISTRICT CALENDAR

February

- 15 February charter renewal applications due
- 20 Finance Campaign **One-Day Division Chairmen Briefing meeting**, Sherman House.....6:00 p.m.
- 21 **Roundtable** for all Cub, Scout and Explorer leaders, St. Margaret of Scotland, 9837 South Throop.....7:30 p.m.
- 25 **District Executive Committee**, Bob McCarthy's Home, 10705 South Prospect.....8:00 p.m.
- 28 **Commissioner Staff meeting**, Foster Park Fieldhouse.....8:00 p.m.

March

- 6 Finance Campaign **Team Captains Briefing meeting**, Sherman House...6:00 p.m.
- 7 **Roundtable Commissioners Planning Meeting**
- 8-9 **Key Three Conference**, Valley View Training Center

NAMES IN THE NEWS

Art Wellever, 8729 South Emerald, will serve as an assistant district commissioner for the Auburn-Gresham area of Tri-Ridge. **Roy J. Johannes**, 8535 South Damen, Vice-Chairman of the One-Day Finance Campaign.

FINANCE TIME NEWS

March 16, the date of our One-Day Finance Campaign, is drawing close. Chairman **Jack Carter** and his associates are busy getting people signed up to help. Please do your best when asked to serve.

Our sincere thanks to the many Scouters who are working with **Phil Cox** in the advanced phase of our campaign. Without your help the campaign could not succeed.

CONGRATULATIONS

To **Earl Whinna**, Scoutmaster of 638; **David Jameson**, Advisor of 2638; and **William McGinley**, Cubmaster of 3633; all of whom are assured of places at the Governor Kerner Achievement Dinner on March 30.

ROUNDTABLE

All three programs will meet at St. Margaret's for the roundtable on Thursday, February 21. Circle this date in red and plan to be with us.

Our thanks to **Frank Catania** for making the arrangements, and to unit leaders **Dick Scheidt**, **Ray Holdsworth** and **John Ferrara**, our hosts.

A LOOK AHEAD

- March 16, One-Day Finance Campaign
- April 6, Scout Fair Ticket Kickoff
- April 20, Region Seven Annual Meeting
- April 26-28, Tri-Ridge Camporee
- May 17-19, Scout Fair
- May 30-June 2, Tri-Ridge Adult Leaders Family Campout

OUR MARCH UNITS

Due to recharter by March 15 are: 352, **Lancelott Bell**, Scoutmaster; 629, **John Lamont**, Scoutmaster; 687, **Herman Meier**, Scoutmaster; 2687, **C. E. Kubicek**, Advisor; 3462, **Anthony Dubrick**, Cubmaster; and 3687, **William Mueller**, Cubmaster.



GREATER ROSELAND DISTRICT

District Chairman.....John J. Mustari
District Commissioner.....Ernest Zagotta
District Executive.....Albert Broberg
Ass't Dist. Executive.....John Roy

DISTRICT CALENDAR

February

- 15 **District Committee meeting**, Palmer Pk., 111th and Indiana, Lounge 1st floor...7:45 p.m.
- 16 **Klondike Derby**, Camp Kiwanis.....9:30 a.m. to 5:00 p.m.
- 20 District Cub, Scout and Explorer leaders **roundtable**, Palmer Park...7:45 p.m.
- 27 **Order of the Arrow** officers meeting, St. Anthony Church Scout Room, Kensington and Indiana.....7:30 p.m.

DISTRICT COMMITTEE

The plans of the operating committees, and our share of council goals adopted at the Council Annual Meeting, which we hope to achieve in 1963, will be presented. Progress made in 1962 will also be shown.

We hope every institutional representative and member-at-large will be present. The Council Director of Field Service, **John W. Dupree**, is planning to be with us.

KLONDIKE DERBY

This will be a very interesting event. If you didn't register on time, call **Ernest Albiero**, as he may be able to lend you a sled or two. Call him at WA 8-0112.

ROUNDTABLES

The Cub leaders will have the March theme, "Around the U.S.A.," presented by some of our fine packs. This is a wonderful theme, so let's come out and receive their ideas and make the best use of it.

The Boy Scout leaders will hear about the March theme, "Spring in the Air."

This brings us right up to summer camping.

The Explorer leaders have some important coming events to discuss.

CAMP

Are you signed up for camp? Have the parents of your boys seen the latest camp film? If not, better call **Frank Higgins**, BE 3-6120 and make a date.

SCOUT FAIR

Have you mailed the card signing up for this great event? If you have any questions, call **James Wright** at WA 8-9873.

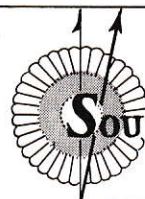
FINANCE MEMBERSHIP CAMPAIGN

Fine progress has been made on our 1963 One-Day membership campaign under the leadership of **Maurice R. McLary**, President, Ingersoll Products Company, 1000 W. 120th St. Three of his immediate assistants, all



Maurice R. McLary

members of the Ingersoll staff, are as follows: Major Memberships, **Leo J. Bednarczyk**; Special Memberships, **William A. Blake Jr.**; and auditor, **Dominic Cavallo**. The One-Day Memberships will be under the supervision of **Don Meyer**, representing the Roseland Kiwanis Club. **James E. Gallagher** will be this year's kickoff and reports chairman.



SOUTH CENTRAL DISTRICT

District Chairman.....Theodore R. Hawes
District Commissioner.....Arthur R. Ray
District Executive.....Andrew Johnson
Ass't Dist. Executive.....Joseph Peoples
Ass't Dist. Executive.....Robert Sanders

DISTRICT CALENDAR

February

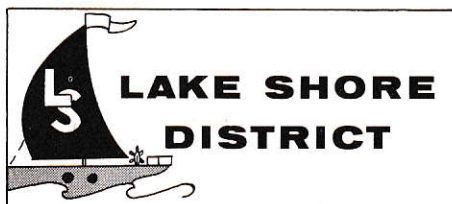
- 19 **Cub and Scout Leaders Advanced Courses**, 1st session, South Parkway Y.W.C.A., 436 E. Pershing Road.....7:30 p.m.
- 20 Special Finance Membership **report luncheon**, Washington Park Y.M.C.A....12 Noon
- 20 One-Day finance division chairmen, zone auditors, and zone kickoff and report chairmen's **briefing session**, Sherman House.....7:00 p.m.
- 21 **District Committee meeting** for all district officers, institutional representatives, and members-at-large at Washington Park Fieldhouse, 5531 South Parkway.....7:30 p.m.
- 22 Annual "**Scout Day**" at South Center Department Store, 421 E. 47th Street....9:00 a.m. to 2:00 p.m.
- 23 Final Session of beginners' and advanced beginners' **Scout swim class** at Donnelley Youth Center, 3947 South Michigan.....10:30 a.m.
- 26 Cub, Scout and Explorer leaders', **roundtables**, South Parkway Y.W.C.A.7:30 p.m.
- 28 **Order of the Arrow**, Washington Park Fieldhouse.....7:30 p.m.

March

- 5 **Cub and Scout Leaders Advanced Courses**, 2nd session, South Parkway Y.W.C.A.....7:30 p.m.

FINANCE CAMPAIGN PROGRESS

By the time you read this, our district's Major and Special Membership finance campaigns will be working hard to wind up their advance solicitations before March 1, and our One-Day Campaign's recruiting drive will be in high gear under the leadership of One-Day Chairman **William I. White** and his three vice chairmen, **F. E. Henderson**, **F. W. Washington** and **L. R. Booker**, who are busy lining up 12 zone chairmen, 60 division chairmen, 300 captains and over 1,000 salesmen. This includes you, for the big, all-out effort known as our One-Day campaign on March 16. They need the help of every adult in our district, so make up a list of all Scouters and friends of Scouting that you can contact and mail it to "**Boots**" **Johnson** at the Scout Service Center. Please state with which one of the following 12 breakfast kickoff zones each wants to work. Olivet Baptist Church, Pilgrim Baptist Church, Grace Presbyterian Church, Grant Memorial A.M.E. Church, Metropolitan Community Church, Ebenezer Baptist Church, St. Paul C.M.E. Church, Greater St. John Baptist Church, Corpus Christi Roman Catholic Church, Coppin A.M.E. Church, St. Edmund Episcopal Church and Woodlawn A.M.E. Church. Please list each person's name, address, telephone and kickoff zone desired, then send the list in at once!



District Chairman.....Maurice M. Glatt
District Commissioner.....Victor Yamakawa
District Executive.....Andrew Springs

DISTRICT CALENDAR

February

- 20 Major and Special Membership report meeting, Fenn House, 5634 South Woodlawn.....7:30 p.m.
23 All-day Cub Training Course, Holy Cross R.C. School, 6543 South Maryland, registration.....8:45 a.m. begins.....9:00 a.m.
25 Kitmachque Chapter Order of the Arrow meeting, Hyde Park Methodist Church, 1451 E. 54th Street.....7:30 p.m.
27 Major and Special Membership report meetings, Fenn House.....7:30 p.m.

March

- 8-9-10 Order of the Arrow fellowship, Fort Dearborn

CUB TRAINING

LeRoy Lahman, district training chairman, has another top-flight faculty to run our all day Cub leaders training course at Holy Cross School from 9 to 3. Please bring a box lunch. Coffee and tea will be served.

If you have any sessions to make up, this is your opportunity to do so.

ONE-DAY FINANCE CAMPAIGN

The big day for the One-Day Finance Campaign is Saturday, March 16.

Starting with an early bird breakfast at 7:30 a.m., there will be six different kick-off locations in dynamic Lake Shore District for the One-Day Membership drive. Your district must have the all-out support of 1001 individuals to be salesmen who will contact 5000 prospects to buy a membership.

Winston Kennedy, general membership chairman and Allen Dropkin, One-Day chairman request you to sign up to contact five prospects on March 16. Your effort will assure us of expanding Scouting in Lake Shore District in 1963.



Allen Dropkin

Mr. Allen Dropkin, attorney, associated with the law offices of Avery, Hodes and Mantyband will serve as our One-Day Campaign chairman. He will have six zone chairmen assisting him. The recruiting of those zone chairmen is on schedule. With Allen Dropkin's dynamic leadership, the One-Day Campaign cannot help but succeed.

REREGISTRATION

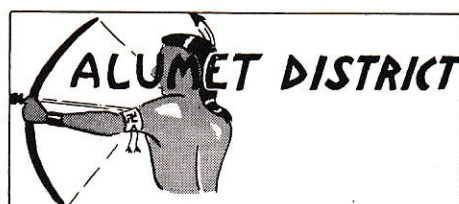
No dropped units for 1963! We salute these unit leaders for rechartering on time in January: Doug Anderson, 386; Forrest Collins, 2512; Robert McKersie, 2512; Robert Eagen, 3512.

Two months without a dropped unit! Let's make it three.

UNITS DUE TO REREGISTER

These units are due to reregister in February: 3526 and 362, Alonzo Mead.

Units due to reregister in March: 501, First Presbyterian Church of Chicago, Lorenzo W. Curry, Scoutmaster.



District Chairman.....Norman E. Bourne
District Commissioner.....Norman Reisman
District Executive.....William Gates

DISTRICT CALENDAR

February

- 15 Deadline for February reregistrations
18 Roundtables for Cub and Scout leaders, United Church of South Chicago, 91st and Exchange.....7:30 p.m.

SCOUT FAIR

Has your unit selected its ticket sales chairman? If not, do it today. You'll want to be the first in your neighborhood to be out with the big Scout Fair tickets.

See the prizes at the roundtable that your boys can earn by selling tickets for the Scout Fair. Sign up now for your unit's booth or demonstration. We will have special sign-up cards at the roundtable and will discuss selection of subjects to be presented in the booths.

KLONDIKE DERBY

Over 200 Scouts and leaders braved the zero weather to participate in Calumet's most successful Klondike Derby. 30 patrols entered the race and here are the results:

Troop 739, Patrol #24 had an "A" rating; Troop 706, Patrol #9, Troop 732, Patrol #13, Troop 773, Patrols #17 and #18 all had "B" ratings.

Those troops with "C" rating patrols were: 247, 510, 701, 704, 706, 732, 739, 751, 756, 797, 773.

Heaps of thanks go to John Clark and his Order of the Arrow men: Ron Clark, Jim Daniels, Bob Holmgren, C. Fred Johnson, Wayne Wedarczyk, Dave Ruken, Tom Melzer, Dave Hunter and Tom Nachie. Also a big "How" of thanks to Roy Kuntz, Clarence Shershen, Ken Berkshire, E. Burkhart, J. R. Ley, M. Raybould, Mr. Damons, A. Johnson, W. Leinweber, R. Diezi, C. Lester, A. Zily, J. Kovach, R. Reilly and J. Kruger for their efforts as judges and observers.

Best sled was entered by Eagle Patrol of Troop 247, Dana Oakland, Patrol Leader.

QUARTERLIES

Your commissioner now has the new Spring Program Quarterlies. See him for them today.

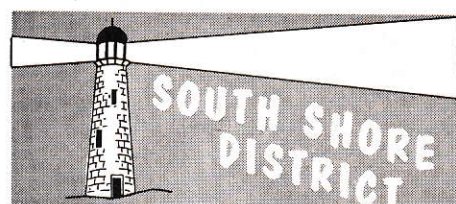
REREGISTRATION

Those whose charters are due, delivered to the Council service center on or before February 15, are as follows: 704, John P. Krieps, Scoutmaster; 3704, Vernon A. Bruser, Cubmaster; 706, Florian Lewandowski, Scoutmaster; 3706, Edward D. Biernacki, Cubmaster; 709, Robert M. Baker, Scoutmaster; 3709, Glenn Dashner, Cubmaster; 739, Clifton D. Ellis, Scoutmaster; 5739, William F. Terlep, Skipper.

Our commissioners are proud of their record in having Calumet units reregistered prior to the 15th deadline, and will be helping in every possible way.

RECRUITER CHAMP

Special recognition to the Cubmaster, Scoutmaster and Explorer Advisor for expanding boy opportunity at the March 5th Roundtable. Who will be our recruiter champ? Recruit and register your new boys now!



District Chairman.....Clifford J. Bueschel
District Commissioner.....Charles G. Yarrow
District Executive.....Joseph W. Sedlacek

DISTRICT CALENDAR

February

- 19 District Committee meeting, for institutional representatives, members-at-large, and district officers, Avalon Park, 1215 E. 83rd Street.....7:30 p.m.
21 Training Courses, Boy Scout leaders session, "Leadership"; Adult Explorer Leaders' Session, "Understanding Explorers," Avalon Park.....7:30 p.m.
28 Roundtables for all Cub, Scout and Explorer leaders, Avalon Park....7:30 p.m.

March

- 12 Commissioner Staff, Avalon Park.....7:30 p.m.
16 One-Day Finance Campaign

WELCOME

We welcome to the "Surging" South Shore District family the following new units: Troop 555, Bray Temple C.M.E. Church, institutional representative, David Olive; chairman, Woodrow McGill; and Scoutmaster, Alvin O. Naylor.

Troop 768, Chatham United Presbyterian Church, institutional representative, Rev. Donald J. Morse; chairman, Ernest Brown and Scoutmaster, Delmar Sims.

Pack 3569, Essex Community Church, institutional representative, Wilbur C. Bacon; chairman, Lewis Harris and Cubmaster, Thomas J. Olive.

Pack 3716, Trinity Lutheran Church, institutional representative, Robert Winter; chairman, Phillip Foley and Cubmaster John Pendleton.

COUNCIL ANNUAL MEETING

90 Scouters and their ladies (a record turnout for South Shore) were in attendance at the recent Council Annual Meeting and dinner. Our district officers attended all ten of the afternoon coordinated meetings and helped plan the council program of action for 1963. After the dinner, Clifford J. Bueschel and Charles G. Yarrow were presented with Silver Beaver awards, the highest award a Council can present a Scouter. Congratulations to Cliff and Charlie from all of us in South Shore District.

NEW MATOKA CHAPTER O/A ADVISOR

We are pleased to announce the appointment of Mamoru Kanki as the Matoka Chapter Order of the Arrow Advisor for 1963. Also our thanks to Al Samson who has done a fine job as our advisor for the past two years.

SCOUT FAIR

Al Samson, our District Scout Fair Chairman, will be assisted by Robert Scurio, ticket sales chairman, and Hal Bostock, publicity chairman. To each unit leader a Scout Fair folder has been mailed. The folder contains details regarding tickets, prizes, booth information and project suggestions.

IF HE'S NOT REGISTERED

HE'S NOT A SCOUT!

COUNCILer

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

BOY SCOUTS OF AMERICA

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"TO BE AMONG THE BEST"

YEARS OF DECISION

100,000 SCOUTS IN CHICAGO AREA COUNCIL BY 1970



Along the Scouting Trail

By ALDEN G. BARBER

The theme for our finance campaign this year is "An Alert America Needs Scouting." This fact is not new to us, but sometimes I think we are inclined to forget that it entails a definite responsibility. Let's ask ourselves what an alert America requires of us.

Does not an alert America **require** us to be the best leader possible?

Does not an alert America **demand** that we involve more and more fine adults in our Cub packs, Scout troops and Explorer posts?

Does not this responsibility **impel** us to support Scouting with our time, talents, devotion and **money**?

In these days no youth program can even hold its own by standing still. All boys of community should be enjoying fellowship around a campfire, sleeping in crisp air under a star-studded sky. They should be waterproofing canvas or learning to apply a tourniquet to a fellow neophyte, or proudly standing before family and friends receiving merit badges for jobs well done.

An alert America needs Scouting . . . and Scouting is you and I, doing our best for the boys we serve.

Council Calendar

February

- 19 Catholic Committee on Scouting, 1122 S. Wabash 7:30 p.m.
- Women's Reserve, First Federal Savings, 7 S. Dearborn St., 7:30 p.m.
- 21 Executive Board Meeting, Palmer House, 12:15 p.m.
- 22 Explorer Winter Mardi Gras, Four Lakes Ski Resort, Lisle, Illinois
- 25 Order of the Arrow Lodge Meeting
- 26, 27, 28 Loop Campaign Kickoffs

March

- 1-2 Advancement Fellowship, Valley View
- 8-9 Key Three Fellowship, Valley View
- 16 One-Day Finance Campaign

Schiff Conference Schedule

Here is the 1963 schedule of volunteer training conferences at Schiff Scout Reservation, Mendham, New Jersey. Courses are already underway. The conference schedule at Philmont Scout Ranch, Cimarron, New Mexico, will appear in the next COUNCILer.

March

- Key Three 15-16
- Exploring 22-23
- Camping, Activities, Conservation, Health and Safety 30-31

April

- Finance 25-27
- Public Relations 25-27
- How to Train District Commissioners 19-20
- How to Train Neighborhood Commissioners 19-20

September

- Cub Leader Instructor Training 7-8
- Key Three 13-14
- How to Train District Commissioners 20-21
- How to Train Neighborhood Commissioners 20-21
- Organization and Extension 27-28

October

- Camping, Activities, Conservation, Health and Safety 5-6
- Leadership Training 19-20
- Roundtable Commissioners (Cubbing, Exploring) 26-27

November

- Boy Scout Leader Instructor Training 8-9
- Boy Scout Leader Roundtable Commissioners 8-9
- Advancement 8-9
- Exploring 16-17

National Wood Badge Courses

June 15-23, August 3-11, September 7-15

Junior Leader Instructor Training Camps

June 30-July 12, July 14-26, July 28-August 9, August 11-23.

There are two ways for a community to look at the financial support of Scouting: 1) what it costs the community to have Scouting; and 2) what it costs the community not to have Scouting.

News Briefs

Camp Staff Openings

The Camping Service reports that applications are now being accepted for staff positions at Owassippe and Kiwanis. Staff members must be 18 years or older, with previous camping experience.

Women's Reserve to Meet

The Council's Women's Reserve will hold its first meeting February 19 at 7:30 p.m., in the Ben Franklin Room of First Federal Savings and Loan, 7 S. Dearborn. All former Den Mothers and wives of Scouters are invited. Scout Executive Alden G. Barber will be present to explain the Council's Years of Decision plan.

Help Wanted

The Scout Service Center is in need of a full-time office boy. He should have a Scout background, be 18 years of age or older, and be able to start immediately. Interested persons should call the Scout Service Center, 782-3990.

Do a Good Turn

The Mental Health Society of Greater Chicago has requested our help in distributing Mental Health Month posters on Saturday, April 27. If your unit could distribute some of these posters as a unit Good Turn, please call Miss Mary Danielson at Wabash 2-0703, and indicate the area you will cover.



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Robert W. Reneker President
Allen W. Mathis, Jr. Scout Commissioner
Alden G. Barber Scout Executive
John M. Claerhout Asst. Scout Executive
John W. Dupree Dir. Field Service

Editor Vincent G. Bradley, Jr.